



LINE	BEARING	DISTANCE
L1	N 74°13'09" W	122.61'
L2	N 79°26'16" W	140.23'
L3	N 17°02'40" E	7.58'
L4	N 79°54'50" W	161.14'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	4000.00'	456.49'	456.24'	N 76°38'40" W
C2	1000.00'	322.91'	321.51'	N 89°09'53" W
C3	2000.00'	553.30'	551.94'	N 89°30'36" E
C4	2000.00'	102.33'	102.32'	S 83°03'01" W
C5	2000.00'	150.36'	150.32'	N 86°40'11" E
C6	2000.00'	150.04'	150.01'	S 89°01'39" E
C7	2000.00'	150.58'	150.54'	N 84°43'17" W

**PUGH WRIGHT
MCANALLY
CIVIL ENGINEERS**

310 8th AVENUE NE - PO BOX 2419 - DECATUR, AL - (256) 353-8337
www.pughwrightmcanally.com

REVISIONS	Rev#	Description	Date
5			
4			
3			
2			
1			

STEVE TURNER
GHOST HILL ROAD
SECTION 29, TOWNSHIPS SOUTH, RANGE 5 WEST
TRINITY, MORGAN COUNTY, ALABAMA
DEER CREEK

CERTIFICATION OF OWNERSHIP AND DEDICATION

I, STEVE TURNER, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN, HAS CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS DEER CREEK, AND HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, EASEMENTS AND OTHER PUBLIC SPACE AS NOTED ON PLAT TO THE PUBLIC.

STEVE TURNER, OWNER

STATE OF ALABAMA)
MORGAN COUNTY)

I, RICHARD W. HUMPHREY, A LICENSED PROFESSIONAL SURVEYOR WITH PUGH WRIGHT McANALLY, INC. OF DECATUR, ALABAMA HEREBY STATE THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 5 WEST, MORGAN COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 29, THENCE ALONG THE SOUTH BOUNDARY LINE OF SECTION 29, SOUTH 89 DEGREES 49 MINUTES 32 SECONDS EAST (ALABAMA STATE PLANE GRID, WEST ZONE (NAD83)), A DISTANCE OF 22.55 FEET TO A POINT; THENCE SOUTH 00 DEGREES 10 MINUTES 28 SECONDS WEST A DISTANCE OF 19.81 FEET TO A POINT; THENCE NORTH 89 DEGREES 56 MINUTES 30 SECONDS EAST A DISTANCE OF 733.24 FEET TO A CAPPED IRON PIN (STAMPED "PWM AL/CA0021/LS"), SAID POINT BEING THE TRUE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE FROM THE TRUE POINT OF BEGINNING CONTINUE NORTH 89 DEGREES 56 MINUTES 30 SECONDS EAST A DISTANCE OF 1086.80 FEET TO A CAPPED IRON PIN (STAMPED "PWM AL/CA0021/LS") ON THE NORTHWESTERLY RIGHT-OF-WAY MARGIN OF ALABAMA HIGHWAY 24; THENCE ALONG SAID RIGHT-OF-WAY MARGIN NORTH 51 DEGREES 07 MINUTES 49 SECONDS EAST A DISTANCE OF 837.42 FEET TO A CAPPED IRON PIN (STAMPED "PWM AL/CA0021/LS") WHERE THE NORTH WESTERLY RIGHT-OF-WAY MARGIN OF ALABAMA HIGHWAY 24 MEETS THE SOUTHERLY RIGHT OF WAY GHOST HILL ROAD; THENCE ALONG THE RIGHT-OF-WAY MARGIN OF GHOST HILL ROAD THE FOLLOWING CHORDS:

NORTH 74 DEGREES 13 MINUTES 09 SECONDS WEST A DISTANCE OF 127.61 FEET TO A CAPPED IRON PIN (STAMPED "PWM AL/CA0021/LS"); THENCE NORTH 78 DEGREES 26 MINUTES 16 SECONDS WEST A DISTANCE OF 140.23 FEET TO A CONCRETE MONUMENT; THENCE NORTH 17 DEGREES 02 MINUTES 40 SECONDS EAST A DISTANCE OF 7.58 FEET TO A CAPPED IRON PIN (STAMPED "PWM AL/CA0021/LS"); THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 4000.00 FEET (CHORD BEARING NORTH 76 DEGREES 38 MINUTES 40 SECONDS WEST, CHORD DISTANCE 456.24 FEET) AN ARC DISTANCE OF 456.49 FEET TO A CAPPED IRON PIN (STAMPED "PWM AL/CA0021/LS"); THENCE NORTH 79 DEGREES 54 MINUTES 50 SECONDS WEST A DISTANCE OF 161.14 FEET TO A CAPPED IRON PIN (STAMPED "PWM AL/CA0021/LS"); THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1000.00 FEET (CHORD BEARING NORTH 89 DEGREES 09 MINUTES 53 SECONDS WEST, CHORD DISTANCE 321.51 FEET) AN ARC DISTANCE OF 322.91 FEET TO A CAPPED IRON PIN (STAMPED "PWM AL/CA0021/LS"); THENCE WITH A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 2000.00 FEET (CHORD BEARING SOUTH 89 DEGREES 30 MINUTES 36 SECONDS WEST, CHORD DISTANCE 551.94 FEET) AN ARC DISTANCE OF 553.30 FEET TO A CAPPED IRON PIN (STAMPED "PWM AL/CA0021/LS"); THENCE LEAVING SAID RIGHT-OF-WAY MARGIN SOUTH 00 DEGREES 24 MINUTES 54 SECONDS WEST A DISTANCE OF 730.35 FEET TO THE TRUE POINT OF BEGINNING AND CONTAINING 23.26 ACRES MORE OR LESS.

I FURTHER STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

ACCORDING TO MY SURVEY, THIS THE ___ DAY OF _____, 2023.

RICHARD W. HUMPHREY, PE/PLS
AL LIC. No. 22738

ACKNOWLEDGEMENT

STATE OF ALABAMA)
COUNTY OF MORGAN)

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT STEVE TURNER, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN BY ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, SHE, EXECUTED THE SAME VOLUNTARILY IN WITNESS WHEREOF.

GIVEN UNDER MY HAND THIS THE _____ DAY OF _____, 2023.

By: NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

ACKNOWLEDGEMENT

STATE OF ALABAMA)
COUNTY OF MORGAN)

I, RICHARD W. HUMPHREY, A LICENSED PROFESSIONAL SURVEYOR WITH PUGH WRIGHT McANALLY, INC. OF DECATUR, ALABAMA HEREBY STATE THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF THE FOLLOWING DESCRIBED REAL ESTATE:

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ACCORDING TO MY SURVEY, THIS THE ___ DAY OF _____, 2023.

RICHARD W. HUMPHREY, PE/PLS
AL LIC. No. 22738

CERTIFICATION OF APPROVAL OF MORGAN COUNTY ENGINEER

THE UNDERSIGNED, AS COUNTY ENGINEER OF MORGAN COUNTY, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF SAME IN THE PROBATE OFFICE OF MORGAN COUNTY, ALABAMA, THIS THE _____ DAY OF _____, 2023.

MORGAN COUNTY ENGINEER
MORGAN COUNTY, ALABAMA

CERTIFICATE OF APPROVAL BY WEST MORGAN EAST LAWRENCE WATER AND SEWER AUTHORITY

THE UNDERSIGNED, AS AUTHORIZED BY WEST MORGAN EAST LAWRENCE WATER AND SEWER AUTHORITY, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE OFFICE OF THE PROBATE JUDGE.

THIS THE _____ DAY OF _____, 2023.

By: _____
AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY JOE WHEELER EMC

THE UNDERSIGNED, AS AUTHORIZED BY JOE WHEELER ELECTRICAL MEMBERSHIP COOPERATIVE, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE OFFICE OF THE PROBATE JUDGE.

THIS THE _____ DAY OF _____, 2023.

By: _____
AUTHORIZED REPRESENTATIVE

WHEELER BASIN NATURAL GAS

UNDERSIGNED, AS AUTHORIZED BY WHEELER BASIN NATURAL GAS, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE OFFICE OF THE PROBATE JUDGE.

THIS THE _____ DAY OF _____, 2023.

By: _____
AUTHORIZED REPRESENTATIVE

PLAT NOTE

IF A CULVERT IS REQUIRED FOR TRACTS 1-3 WITHIN THE RIGHT-OF-WAY FOR GHOST HILL ROAD OR THE ADJACENT EASEMENT, CULVERT SHALL BE A MINIMUM DIAMETER OF 18 INCHES. ROADSIDE CULVERT FOR TRACT 4, IF REQUIRED, SHALL BE SIZED BY A LICENSED PROFESSIONAL ENGINEER AND APPROVED BY MORGAN COUNTY ENGINEERING PRIOR TO INSTALLATION.

LEGEND

CIPS CAPPED IRON PIN SET
CIPF CAPPED IRON PIN FOUND
CM CONCRETE MONUMENT
DU&T DRAINAGE, UTILITIES & TELECOMMUNICATIONS

Scale 1" = 60'

ACKNOWLEDGEMENT

STATE OF ALABAMA)
COUNTY OF MORGAN)

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT H. RICHARD HUMPHREY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN BY ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE, EXECUTED THE SAME VOLUNTARILY IN WITNESS WHEREOF.

GIVEN UNDER MY HAND THIS THE _____ DAY OF _____, 2023.

By: NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

MORGAN COUNTY HEALTH DEPARTMENT

THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE MORGAN COUNTY LHD. NO REPRESENTATION IS MADE THAT ANY LOT ON THE PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM (OSS), THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET HERE ON.

By: _____ DATE: _____
AUTHORIZED REPRESENTATIVE
MORGAN COUNTY HEALTH DEPARTMENT

ADJACENT PROPERTY OWNERS
INFORMATION WAS COMPILED FROM MORGAN COUNTY TAX MAP (02-03-23)

A.P.O.#	Parcel Number	Pin	Owner Name	Address	City
1	0209320000060612	73451	TURNER STEVE	239 MESA VERDE ROAD SW	DECATUR
2	0209290000012058	74892	STANDRIDGE KENNETH D. & RHONDA L.	202 GHOST HILL ROAD	TRINITY
3	0209290000012007	6854	THORNE BRIAN & JENNIFER	203 GHOST HILL ROAD	DECATUR
4	0209290000012005	6852	MC MURRY TIMOTHY D.	185 GHOST HILL ROAD	DECATUR
5	0209290000012004	6851	ALEXANDER TIMOTHY L. & REBECCA S.	173 GHOST HILL ROAD	DECATUR
6	0209290000012015	70184	MCCOLLUM ANNA & STEPHEN & MCCOLLUM	167 GHOST HILL ROAD	DECATUR
7	0209290000012014	70179	MCCOLLUM ANNA & STEPHEN & MCCOLLUM	167 GHOST HILL RD	DECATUR
8	0209290000012060	203301	MCCOLLUM STEPHEN W. & ANNA C.	167 GHOST HILL RD	TRINITY
9	0209290000012012	60916	GREENWAY DEVELOPMENT COMPANY L.L.C.	2301 COMMERCE DRIVE NW	DECATUR
10	0209290000012037	70951	GREENWAY DEVELOPMENT COMPANY L.L.C.	2301 COMMERCE DRIVE NW	DECATUR
11	0209290000012036	70950	GREENWAY DEVELOPMENT COMPANY L.L.C.	152 HAWTHROON WAY	TRINITY
12	0209290000012035	70949	GREENWAY DEVELOPMENT COMPANY L.L.C.	2301 COMMERCE DRIVE NW	DECATUR
13	0209290000012052	70966	GREENWAY DEVELOPMENT COMPANY L.L.C.	2301 COMMERCE DRIVE NW	DECATUR
14	0209290000012000	6847	COTTRELL VIRGINIA S.	P. O. BOX 904	TRUSSVILLE

CERTIFICATION OF RECORDING

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN THIS OFFICE FOR RECORD IN THIS THE _____ DAY OF _____, 2023, AT _____ O'CLOCK _____ M. AND RECORDED IN PLAT BOOK NUMBER _____ AT PAGE _____ IN THE PROBATE COURT OFFICE OF MORGAN COUNTY, ALABAMA.

By: _____
PROBATE JUDGE OF MORGAN COUNTY, ALABAMA

Date: 03/15/2023
Drawn By: RWH/MSB
Approved By: RWH
Scale: 1"=60'

Sign/Seal

Job Number:
537-23

Sheet Number:
1 OF 1